

McLean County Commission Agenda

Tuesday, May 7, 2024

Location: Commission Room - Ground Floor – Courthouse

8:30 A.M.	Pledge of Allegiance Call to Order Approval of Minutes																								
8:35 A.M.	<table> <tr><td>Highway Department</td><td><input checked="" type="checkbox"/></td></tr> <tr><td>DES</td><td><input checked="" type="checkbox"/></td></tr> <tr><td>Sheriff/Jail/E911</td><td><input type="checkbox"/></td></tr> <tr><td>Computer Operations</td><td><input type="checkbox"/></td></tr> <tr><td>Tax Director/VSO</td><td><input type="checkbox"/></td></tr> <tr><td>Clerk of Court</td><td><input type="checkbox"/></td></tr> <tr><td>Recorder</td><td><input type="checkbox"/></td></tr> <tr><td>State's Attorney</td><td><input type="checkbox"/></td></tr> <tr><td>Human Services Zone Director</td><td><input type="checkbox"/></td></tr> <tr><td>Weed Control Officer</td><td><input type="checkbox"/></td></tr> <tr><td>Public Health Nurse</td><td><input type="checkbox"/></td></tr> <tr><td>Maintenance</td><td><input type="checkbox"/></td></tr> </table>	Highway Department	<input checked="" type="checkbox"/>	DES	<input checked="" type="checkbox"/>	Sheriff/Jail/E911	<input type="checkbox"/>	Computer Operations	<input type="checkbox"/>	Tax Director/VSO	<input type="checkbox"/>	Clerk of Court	<input type="checkbox"/>	Recorder	<input type="checkbox"/>	State's Attorney	<input type="checkbox"/>	Human Services Zone Director	<input type="checkbox"/>	Weed Control Officer	<input type="checkbox"/>	Public Health Nurse	<input type="checkbox"/>	Maintenance	<input type="checkbox"/>
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9:00 A.M.	Old Business <ul style="list-style-type: none"> Road Policy Updates 																								
9:30 A.M.	New Business <ul style="list-style-type: none"> Approve Pledge of Securities Clerk of District Court Service Contract Approval of State Position in Clerk of Court Office Gaming Site Authorization <ul style="list-style-type: none"> Washburn American Legion Post #12 2-Prairie Grit Adaptive Sports Local Permit <ul style="list-style-type: none"> Hiddenwood Sportsmen Club Kamile Moderegger Family and Community Wellness Agent NDSU-Department Update 																								
9:45 A.M.	Monthly Reports: <ul style="list-style-type: none"> Fee Collection Reports: <ul style="list-style-type: none"> Recorder Sheriff 																								
10:00 A.M.	Vouchers																								
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11:00 A.M.	<i>Open</i>																								
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12:00 P.M.	<i>Open</i>																								

Date Reminders

Monday, May 20, 2024 - 1:30 P.M.

Planning & Zoning

Tuesday, May 21, 2024 - 9:30 A.M.

Bid Opening-PVMT-2800(024)

Tuesday, June 4, 2024 - 9:00 A.M.

McLean County Equalization Meeting

Thursday, June 6, 2024 - 7:00 A.M.-2:30 P.M.

Open Enrollment - FSA, Dental and Vision
(County Commission Room)