

1-23-95  
143-80

# MC LEAN COUNTY PERMIT APPLICATION

CONDITIONAL USE  ZONING CHANGE  SUBDIVISION PLAT  TEMP. USE

Name of applicant: Mund Family Enterprises, LLP

Mailing address: 7800 Connor Dr  
Bismarck, ND 58503

Telephone Number 701 425 6510 (ofc) \_\_\_\_\_ (res)

Property is located in the E2NE4 (Quarter), Section 23, Township 143,

Range 80, or more specifically identified as: OLA

Purpose of requested change: Farm to Residential

Describe proposed construction: Residential

Present land use: Farm land

Proposed land use: Residential

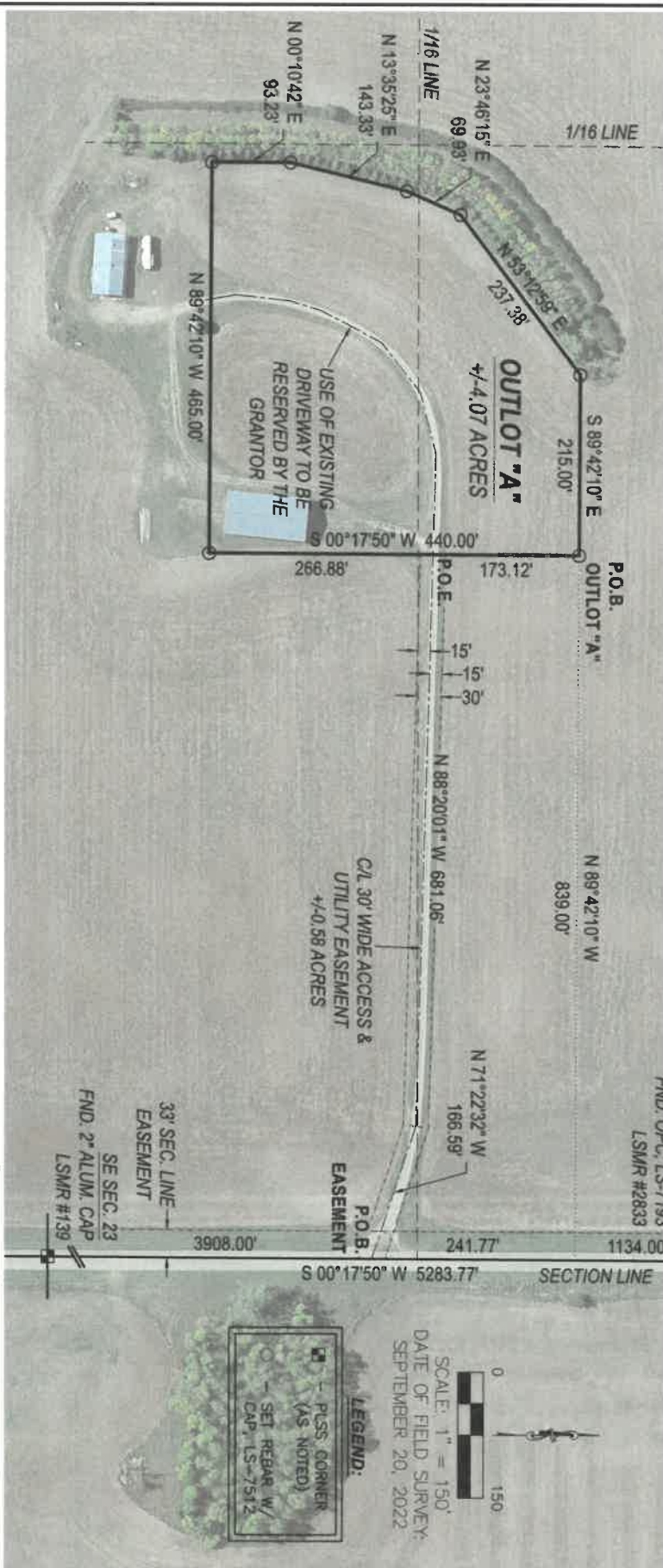
Additional items required to be attached:

- Map of area
- Boundary line survey of site
- Preliminary map showing location of structures.
- Timing schedule indicating the starting and completion dates.
- Written approval of highway authority for new access roads.
- Permit application fee in the amount of \$ 250

**(MAKE CHECK PAYABLE TO McLEAN COUNTY TREASURER)**

**PLAT OF OUTLOT "A" - AERIAL EXHIBIT**

LOCATED IN THE E1/2NE1/4 OF SECTION 23, T143N, R80W, 5th P.M.  
 McLEAN COUNTY, NORTH DAKOTA  
 OWNER: MUND FAMILY ENTERPRISES, L.P.



SCALE: 1" = 150'  
 DATE OF FIELD SURVEY:  
 SEPTEMBER 20, 2022

**LEGEND:**  
 [Symbol] P.O.B. (AS NOTED)  
 [Symbol] SET REBAR W/ CAP, LS-7512

**SURVEYOR'S NOTE:**  
 The basis of bearing is based on the North Dakota State Plane Coordinate System, North Zone - NAD83. The distances reported hereon are in reference to the international foot definition and are at ground per the NDDOT combination factor for McLean County (1/C<sub>F</sub>=1.0001075116). The measurements have been determined by RTK methods using the "Trimble VRSnow" system.

DRAWN	BY: AH	<b>AARON HUMMERT, PLS</b> PROFESSIONAL LAND SURVEYOR 1901 31st STREET NW MANDAN, ND 58554 OFFICE: (701) 426-8624
CHECKED	BY: AH	
PROJECT	#: 2022-72	
DATE:	9/20/2022	
SHEET 1 OF 3		



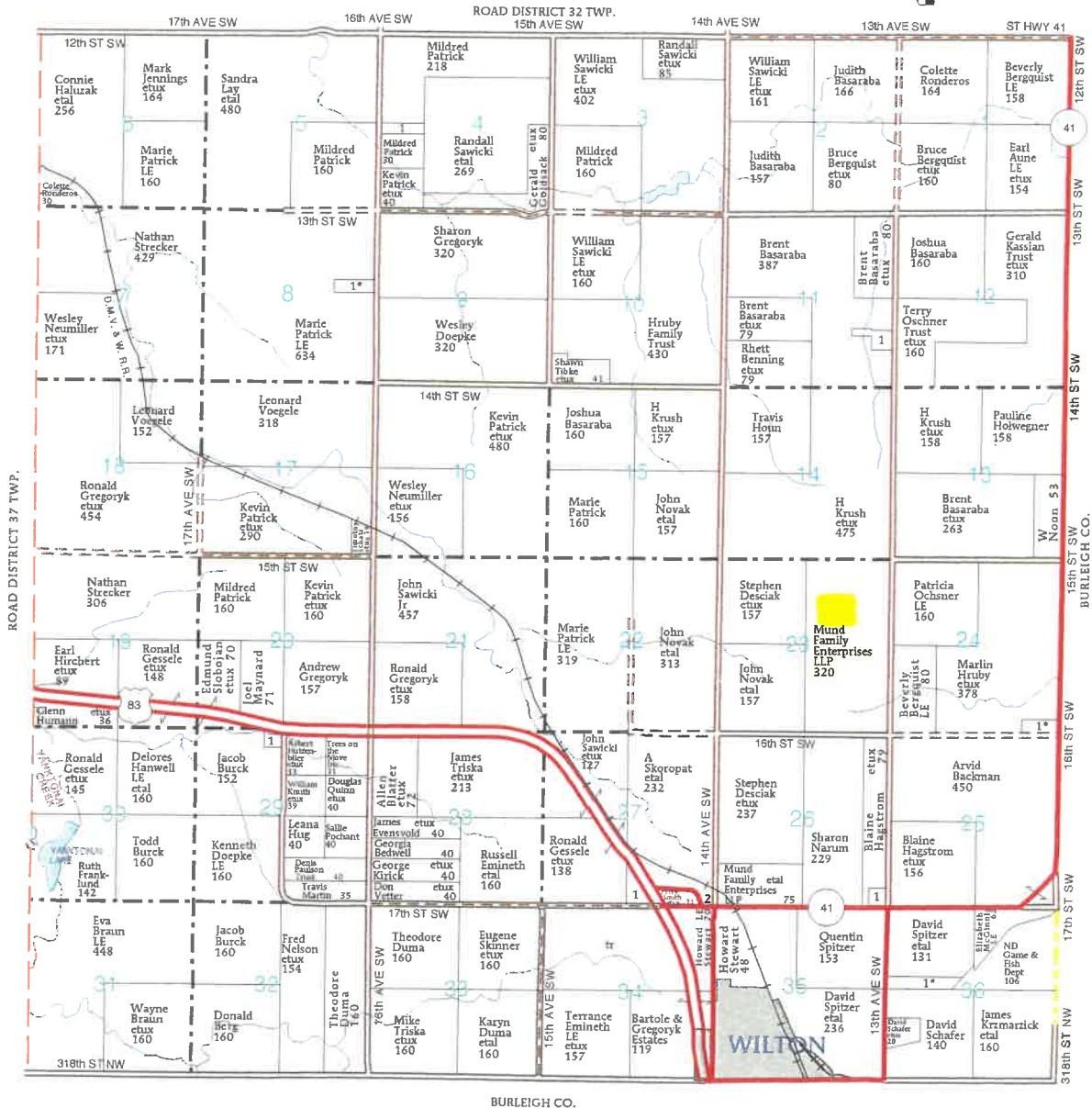
Please turn to the **DISTRICT MANAGER** Page in  
 this book to see how you can receive your  
**FREE DIGITAL FLIP BOOKS**

T-143-N

**ROAD DISTRICT 38 PLAT**

(Landowners)

R-80-W



**ROAD DISTRICT 38**

**TOWNSHIP**

**SECTION 4**

1. Patrick, Brett 10

**SECTION 8**

1. Patrick Jr, Paul etux 6

**SECTION 11**

1. Basaraba, Joshua 7

**SECTION 24**

1. Hruby, Jeremiah etal 9

**SECTION 26**

1. Reinhart, Terry 6

**SECTION 27**

1. Holden, Linda 5

2. Heinle, Tom 8

**SECTION 29**

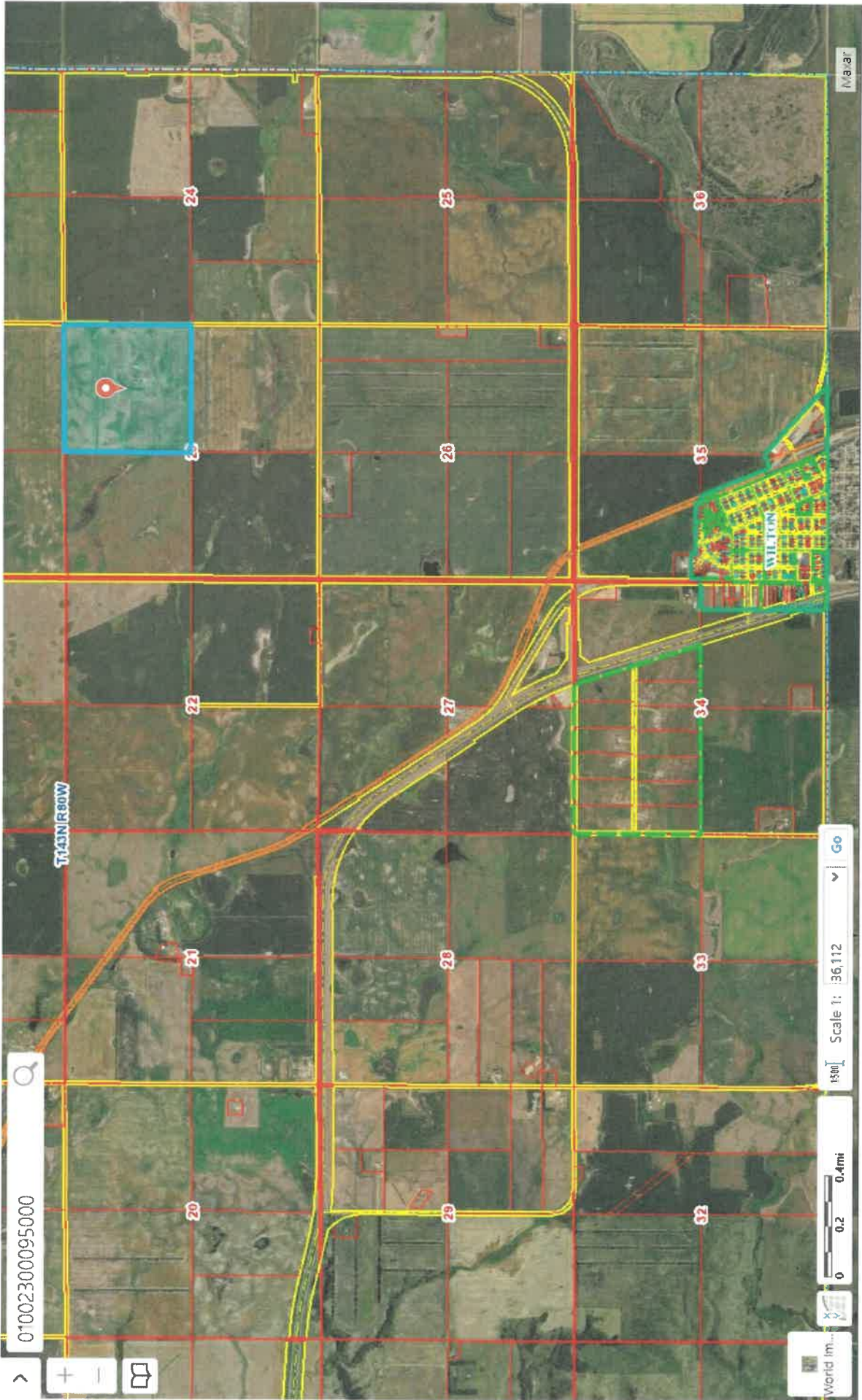
1. SRT Communications

Inc 5

**SECTION 36**

1. Redington, Olga etal

15



21-18-3107-10

147-80

Lake Williams

MCLEAN COUNTY VARIANCE APPLICATION

Name of Applicant: McLean Sheridan Rural Water District

Name of Owner (if different: \_\_\_\_\_)

Mailing Address: 987 17th Ave NW, Turtle Lake ND 58575

Daytime phone number: 701-448-2686

Location of property:

Lot(s) \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

OR Auditor's Lot A in NE (Quarter)

Section 18 Township 147 Range 80

The above-named applicants seek a variance for the following purpose:

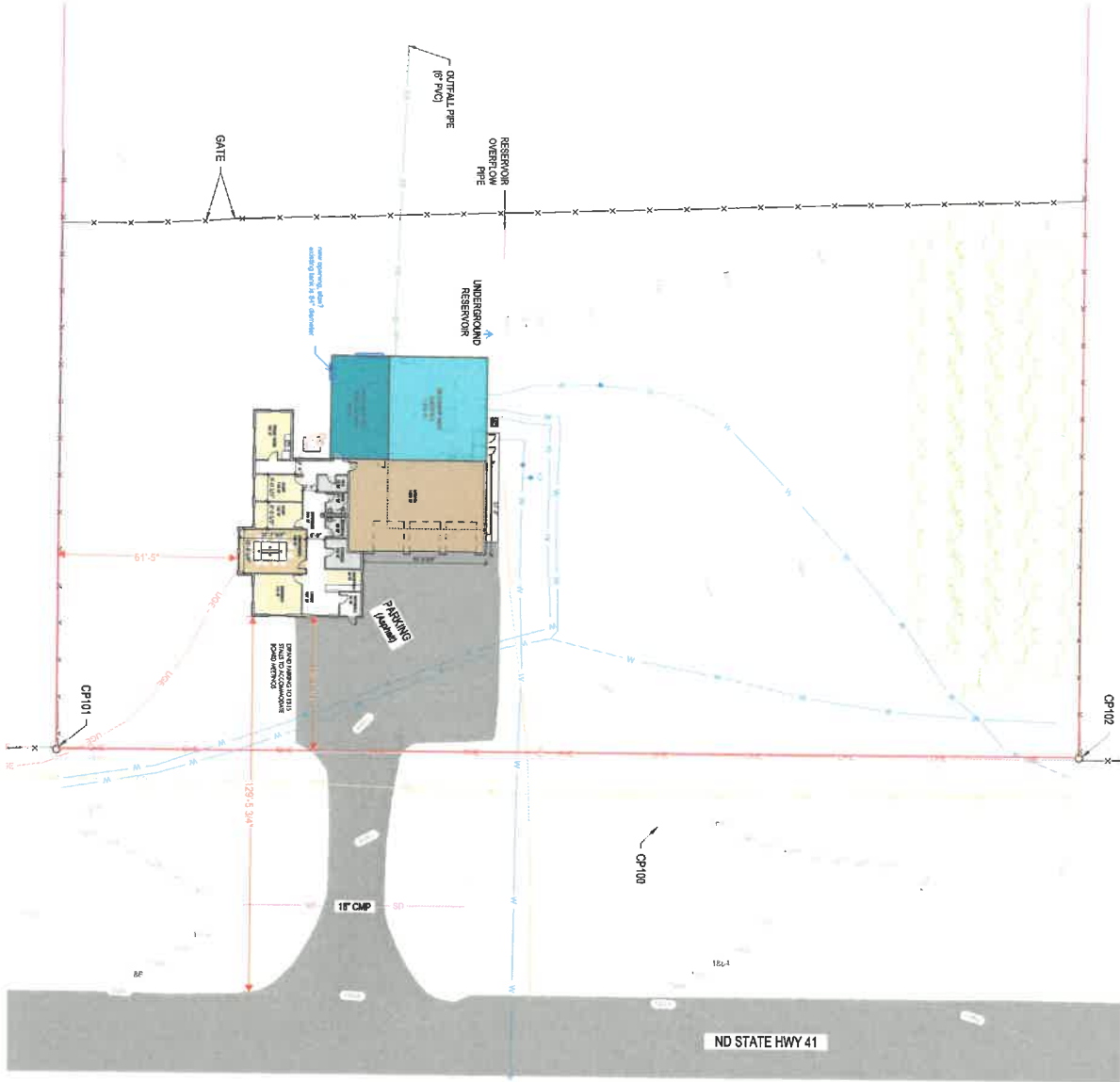
Expansion for water treatment plant building. *setback variance approx. 146' from the centerline of the road (State Highway 41)*

Describe proposed construction of buildings constructed on site:

Building will consist of water treatment area, administration area, and garage/storage space.

The applicant is required to:

- submit a site plan showing the lot and the requested distances to the lot lines;
- attend the Planning and Zoning Meeting for the variance request and County Commission Meeting, if requested (see schedule for dates);
- pay all costs associated with the newspaper publication(s); and,
- **obtain authorizing signatures from all affected property owners** (see back of application).



### LEGEND

ASPHALT PAVEMENT	WATER MAIN
CONCRETE DRIVEWAY	SEWER MAIN
HYDRANT	OVERHEAD ELECTRIC
ELECTRIC METER BOX	UNDERGROUND ELECTRIC (INCLUDES ELEC. CONDUIT)
ELECTRICAL PANEL BOX	UNDERGROUND FIBER OPTIC CABLE (RIBBON)
ELECTRICAL PULLBOX	UNDERGROUND COMMUNICATIONS (FIBER)
POWER POLE	CONDUIT LANE (1" MINIMUM)
PROTECTIVE COVER	SHADING FOOTPRINT
MATERIAL BOX	PROPOSED UTILITY
POST / INCLUSIVE	EXISTING UTILITY
POST / EXCLUSIVE	TRAILER LANE



### GENERAL NOTES

- COORDINATE SYSTEM: US STATE PLANE NAD 83, NORTH DATUM: NORTH ZONE, METRIC: INTERNATIONAL FEET, GEODETIC: METRIC, SPHEROID: NAVD 83
- FIELD SURVEY WORK: PERFORMED ON 11/02/21
- INFORMATION FOR UNDERGROUND UTILITY CONDITIONS WAS COLLECTED FROM GROUND LEVEL. DATA IN THE FIELD. ADDITIONAL UNMARKED UTILITIES MAY BE PRESENT WITHIN THE SURVEY AREA.

### SITE CONTROL

NO.	DATE	BY	DESCRIPTION
CP 101	02/27/21	MMB/BB	RE-SURVEY & PLACING CAP MARKERS CONTROL POINT
CP 102	02/27/21	MMB/BB	RE-SURVEY & PLACING CAP MARKERS CONTROL POINT
CP 103	02/27/21	MMB/BB	RE-SURVEY & PLACING CAP MARKERS CONTROL POINT



DATE	DESCRIPTION	APPROVED

# CONVERSION TABLE

1/8 teaspoon - - - - -0.5 milliliters	1 tablespoon - - - - -15 milliliters
1/4 teaspoon - - - - -1.0 milliliters	2 tablespoons - - - - -1 ounce
1/2 teaspoon - - - - -2.5 milliliters	1 ounce - - - - -28.35 grams
1 teaspoon - - - - -5 milliliters	16 ounces - - - - -453.59 grams

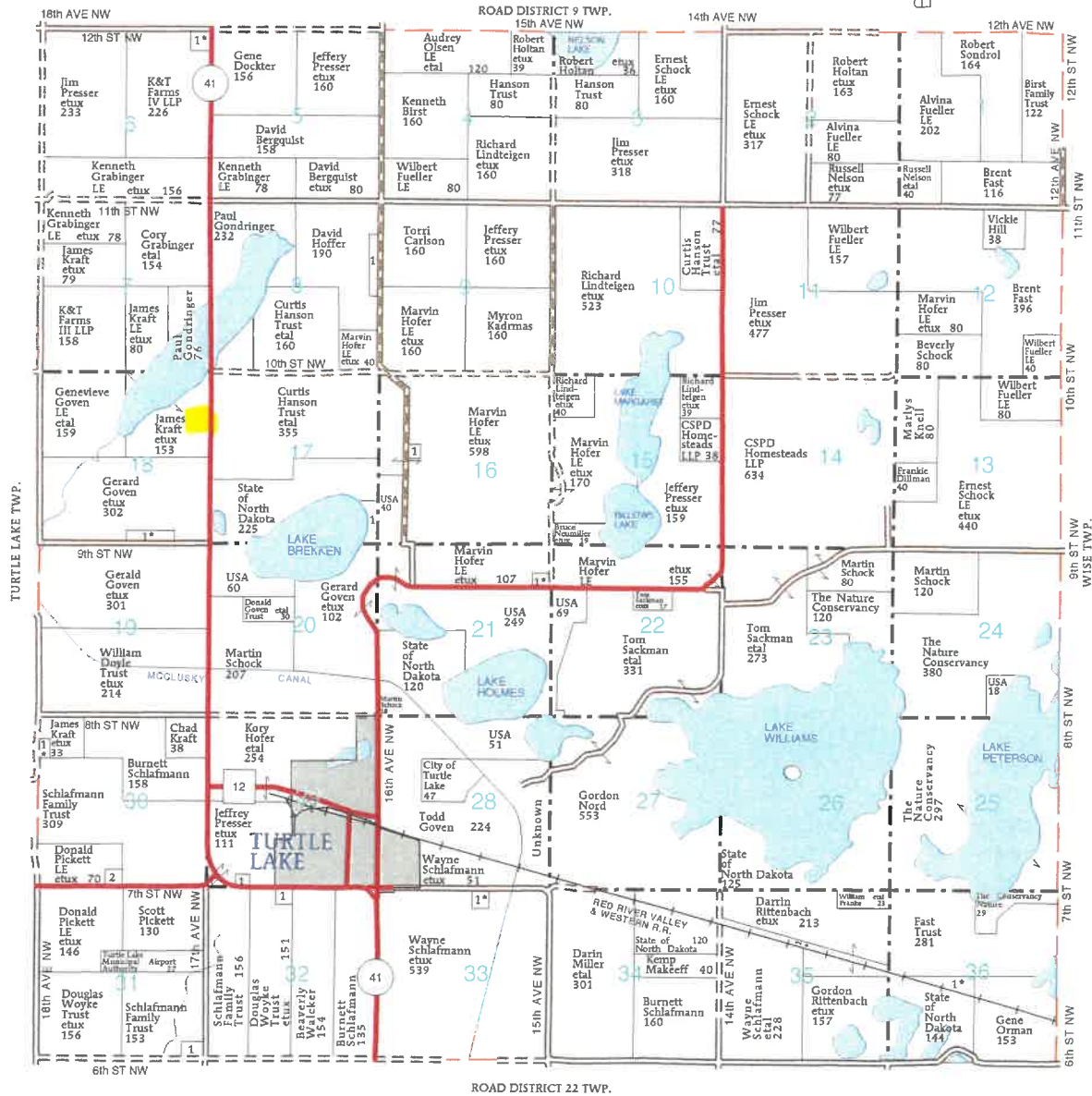
T-147-N

## LAKE WILLIAMS PLAT

(Landowners)



R-80-W



**LAKE WILLIAMS**

**TOWNSHIP**

**SECTION 6**

- 1. Noyes, Anthony etux 6

**SECTION 8**

- 1. McLean-Sheridan Water Res 10

**SECTION 16**

- 1. SRT Communications Inc 5

**SECTION 17**

- 1. USA 10

**SECTION 18**

- 1. Goven, Earl etux 10

**SECTION 21**

- 1. Sathren, Todd etux 5

**SECTION 29**

- 1. Seeger, Jon 5

**SECTION 30**

- 1. Kraft, Reid etux 5
- 2. Pickett, Scott 5

**SECTION 31**

- 1. Schlafmann, Nicholas 7

**SECTION 32**

- 1. Johnson, Shari 7

**SECTION 33**

- 1. Baker, Jerald etux 8

**SECTION 35**

- 1. Franke, William etal 13

**SECTION 36**

- 1. Orman Trust, Gary etux 16



Enter Map Title...  
Web Print: 09/30/2022



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